instances of revolution





Once

there was a redheaded man without eyes and without ears. He had no hair either, so he was called a redhead arbitrarily.

He could not speak, for he had no mouth. He had no nose either.

He didn't even have arms
or legs. He had no stomach
either, and he had no back, and he
had no spine, and no intestines of
any kind. He didn't have anything at all.
So it is hard to understand whom we are
really talking about.

So it is probably best not to talk about him any more.

Daniil Kharms (1905-1942)

Twentieth-Century Russian Literature and Culture in Translation

RUSS 52 - Fall 2006 - MWF 10:50-11:50am in HUM 212 - Professor Julia Bekman Chadaga

In the twentieth century, political and artistic revolutions in Russia had repercussions far beyond the nation's borders; we can still feel the effects to this day. How do artists respond to, interpret, and shape historical events? How did writers in twentieth-century Russia transmute fear, violence, and chaos into art? We will consider how provocateurs and innovators such as Mayakovsky, Akhmatova, Babel, Zoshchenko, Bulgakov, Solzhenitsyn, Brodsky, Pelevin, and Tolstaya ushered in new ways of seeing and explored the relationship between art and ideology, exile and creativity, laughter and subversion, memory and survival, individual psychology and historical cataclysm. All reading and discussion will be in English.